August 5, 2024

Hunterdon Board of County Commissioner PO Box 2900 FLEMINGTON NJ 08822-2900

## **Account Information:**

Policy Holder Details : NORTHERN NEW JERSEY SQUARE DANCERS ASSOCIATION

Contact Us

Need Help?

Chat online or call us at (866) 467-8730.

We're here Monday - Friday.

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have any questions or concerns.

Sincerely,

Your Hartford Service Team



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/05/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATIONIS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| nc  | ot confer rights to the certificate ho                                     |       |           |                           |  | andor sement.    | A Statement on this Co                         | a tillcate dues     |  |
|---|--|-------|-----------|---------------------------|--|------------------|--|---------------------|--|
| PRODUCER BROWN & BROWN INS SERVICES INC/PHS       |  |       |           | CONTACT NAME:             | CONTACT NAME:  |                  |  |                     |  |
|   |  |       |           | PHONE (720)               | PHONE (720) 850-0033 FAX   |                  |  |                     |  |
| 22276638  |  |       |           | (A/C, No, Ext):           | 1  |                  |  |                     |  |
| 7031 ALBERT PICK ROAD STE 304 GREENSBORO NC 27409 |  |       |           | E-MAIL ADDRESS:           | E-MAIL ADDRESS:  |                  |  |                     |  |
|   |  |       |           |                           | INSURER(S) AFFORDING COVERAGE  |                  |  |                     |  |
|   |  |       |           | INSURER A: Hartfor        | INSURER A: Hartford Insurance Company of the Midwest   |                  |  |                     |  |
| INSURED   |  |       |           | INSURER B :               | INSURER B:   |                  |  |                     |  |
| NORTHERN NEW JERSEY SQUARE DANCERS                |  |       |           | INSURER C:                | INSURER C:   |                  |  |                     |  |
| ASSOCIATION                                       |  |       |           | INSURER D :               | INSURER D:   |                  |  |                     |  |
| 444 BROOKVIEW CT<br>SOMERVILLE NJ 08876-3801      |  |       |           | INSURER E :               | INSURER E :  |                  |  |                     |  |
| 33E.(VIEEE 140 00070 0001                         |  |       |           |                           | INSURER F:   |                  |  |                     |  |
| COV   | VERAGES CE   | DTIE  | ICATE     | NUMBER:                   |  |                  |  |                     |  |
|   |  |       |           |                           | IMBER: REVISION NUMBER:  LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD              |                  |  |                     |  |
| IN  | DICATED.NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MA           | QUIR  | EMENT,    | TERM OR CONDITION         | OF ANY CONTRAC   | CT OR OTHER I    | DOCUMENT WITH RESPEC                           | CT TO WHICH THIS    |  |
|   | ERMS, EXCLUSIONS AND CONDITIONS  |       |           |                           |  |                  |  | LOT TO ALL THE      |  |
| INSR  | I TPE OF INSURANCE   |       | SUBR      | POLICY NUMBER             | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP       | LIMITS   |                     |  |
| LTR   | COMMERCIAL GENERAL LIABILITY   | INSR  | WVD       |                           | (WIWI/DD/TTTT)   | (MM/DD/Y YYY)    | EACH OCCURRENCE                                | \$2,000,000         |  |
|   | CLAIMS-MADE X OCCUR  |       |           |                           |  |                  | DAMAGE TO RENTED                               | \$300,000           |  |
|   |  |       |           |                           |  |                  | PREMISES (Ea occurrence)                       | \$10,000            |  |
|   | X General Liability  |       |           | 00.004.040.407            | 00/04/0004   | 00/04/0005       | MED EXP (Any one person) PERSONAL & ADV INJURY |                     |  |
| Α   |  | X     |           | 22 SBA IM9407             | 09/01/2024   | 09/01/2025       |  | \$2,000,000         |  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:   |       |           |                           |  |                  | GENERAL AGGREGATE                              | \$4,000,000         |  |
|   | POLICY PRO-<br>JECT X LOC  |       |           |                           |  |                  | PRODUCTS - COMP/OP AGG                         | \$4,000,000         |  |
|   | AUTOMOBILE LIABILITY   |       |           |                           |  |                  | COMBINED SINGLE LIMIT (Ea accident)            | \$2,000,000         |  |
|   | ANY AUTO   |       |           |                           |  |                  | BODILY INJURY (Per person)                     |                     |  |
| Α   | ALL OWNED SCHEDULED AUTOS AUTOS  |       |           | 22 SBA IM9407             | 09/01/2024   | 09/01/2025       | BODILY INJURY (Per accident)                   |                     |  |
|   | X HIRED X NON-OWNED AUTOS  |       |           |                           |  |                  | PROPERTY DAMAGE<br>(Per accident)              |                     |  |
|   | UMPRELLATION OCCUR   |       |           |                           |  |                  | EACH OCCURRENCE                                |                     |  |
|   | EXCESS LIAB CLAIMS-  |       |           |                           |  |                  | AGGREGATE                                      |                     |  |
|   | MADE SETSUTION \$  |       |           |                           |  |                  | 7.OOKEONIE                                     |                     |  |
|   | DED RETENTION \$ WORKERS COMPENSATION                                      |       |           |                           |  |                  | PER OTH-                                       |                     |  |
|   | AND EMPLOYERS' LIABILITY   |       |           |                           |  |                  | STATUTE ER                                     |                     |  |
|   | ANY Y/N  |       |           |                           |  |                  | E.L. EACH ACCIDENT                             |                     |  |
|   | PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?                      | N/ A  |           |                           |  |                  | E.L. DISEASE -EA EMPLOYEE                      |                     |  |
|   | (Mandatory in NH)  If yes, describe under  DESCRIPTION OF OPERATIONS below |       |           |                           |  |                  | E.L. DISEASE - POLICY LIMIT                    |                     |  |
| Α   | EMPLOYMENT PRACTICES   |       |           | 22 SBA IM9407             | 09/01/2024   | 09/01/2025       | Each Claim Limit                               | \$5,000             |  |
| LIABILITY   |  |       |           |                           |  | Aggregate Limit  | \$5,000  |                     |  |
|   | CRIPTION OF OPERATIONS / LOCATIONS / VE                                    |       | •         | *                         |  | •                | . ,  |                     |  |
| Thos  | se usual to the Insured's Operations.                                      | Certi | ficate ho | older is an additional in | sured per the Bu   | siness Liability | Coverage Form SS0008                           | 3, attached to this |  |
| polic   | ·y.  |       |           |                           |  |                  |  |                     |  |
| CERTIFICATE HOLDER                                |  |       |           |                           | CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED BOLICIES BE CANCELLED  |                  |  |                     |  |
|   | terdon Board of County Commission  | er    |           |                           | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED |                  |  |                     |  |
| PO E  | Box 2900   |       |           |                           | DEFURE THE EX  | AFIKATION DAI    | IE INEKEUF, NUTICE WIL                         | L DE DELIVEKED      |  |

Sugan S. Castaneda
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IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE** 

FLEMINGTON NJ 08822-2900